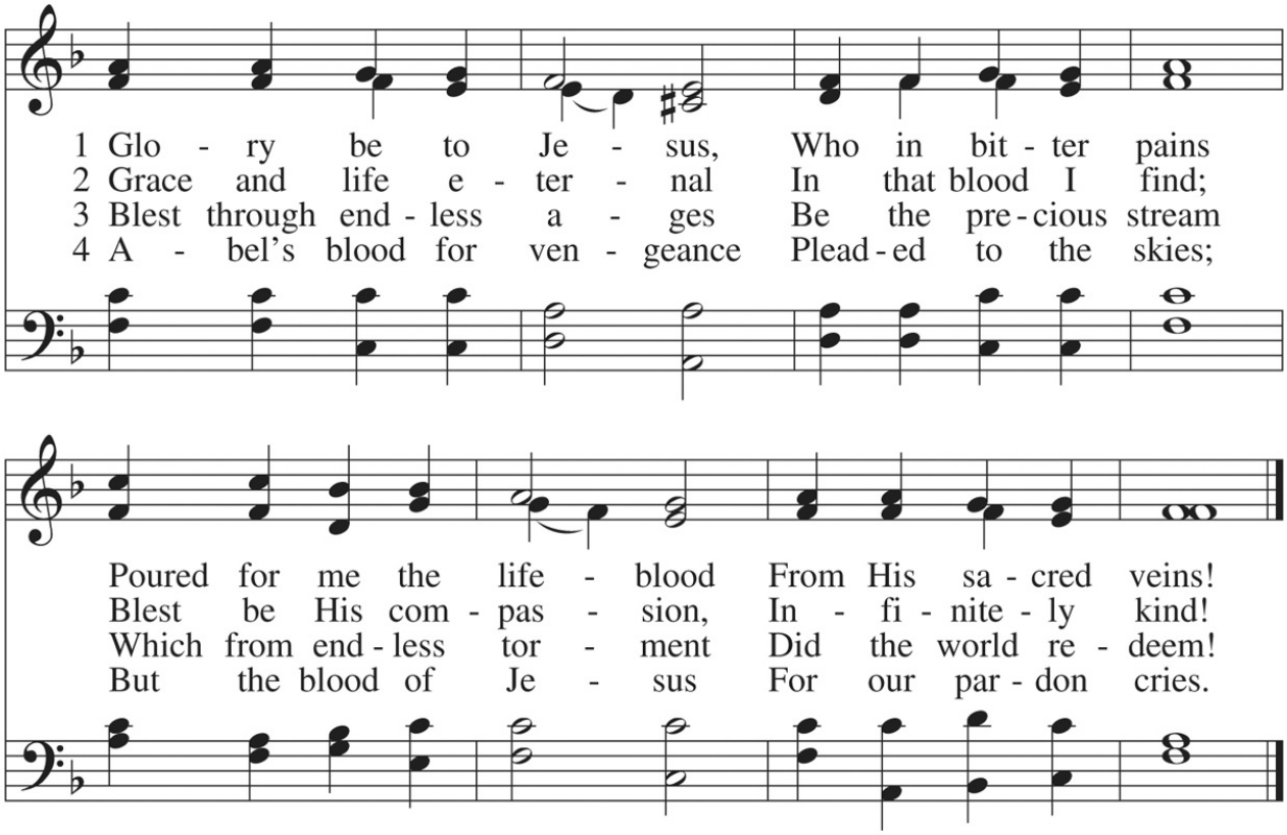
TRINITY LUTHERAN CHURCH, MENASHA, WI
FIFTH SUNDAY IN LENT
SUNDAY, MARCH 17, 2024

DIVINE SERVICE

Setting Four

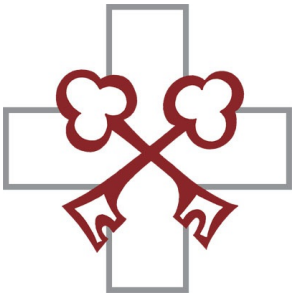
Pastoral Greeting
Stand
Hymn of Invocation

Glory Be to Jesus 433



5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.

6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!



CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.** *Matthew 28:19b; [18:20]*

P Our help is in the name of the Lord,
C **who made heaven and earth.** *Psalm 124:8*

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.** *Psalm 130:3-4*

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*
C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

The pastor faces the congregation:

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.** *[John 20:19-23]*

SERVICE OF THE WORD

INTROIT

Psalm 116:1–4, 8; antiphon: Psalm 43:1

P Vindicate me, O God, and defend my cause against an ungodly people,
from the deceitful and unjust man deliver me!

C **I love the Lord, because he has heard**
my voice and my pleas for mercy.

P Because he inclined his ear to me,
therefore I will call on him as long as I live.

C **The snares of death encompassed me; the pangs of Sheol laid hold on me;**
I suffered distress and anguish.

P Then I called on the name of the Lord:
"O Lord, I pray, deliver my soul!"

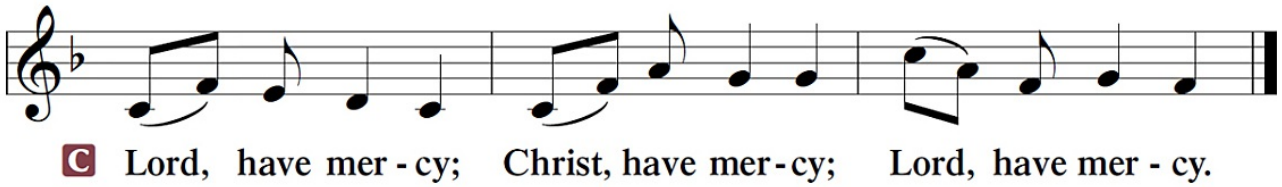
C **For you have delivered my soul from death,**
my eyes from tears, my feet from stumbling.

ALL **Glory be to the Father and to the Son**
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P Vindicate me, O God, and defend my cause against an ungodly people,
from the deceitful and unjust man deliver me!

KYRIE ~ *Lord, Have Mercy*

Mark 10:47



SALUTATION and COLLECT OF THE DAY

P The Lord be with you. *2 Timothy 4:22*

C **And also with you.**

P Let us pray.

The Collect of the Day is spoken.

P Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OLD TESTAMENT ~ *Jeremiah 31:31–34*

31 "Behold, the days are coming, declares the LORD, when I will make a new covenant
with the house of Israel and the house of Judah, 32 not like the covenant that I made with
their fathers on the day when I took them by the hand to bring them out of the land of
Egypt, my covenant that they broke, though I was their husband, declares the LORD. 33 For
this is the covenant that I will make with the house of Israel after those days, declares the
LORD: I will put my law within them, and I will write it on their hearts. And I will be their
God, and they shall be my people. 34 And no longer shall each one teach his neighbor and
each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of
them to the greatest, declares the LORD. For I will forgive their iniquity, and I will
remember their sin no more."

P This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL *Hebrews 12:2*

P [O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.

EPISTLE ~ *Hebrews 5:1–10*

1 For every high priest chosen from among men is appointed to act on behalf of men
in relation to God, to offer gifts and sacrifices for sins. 2 He can deal gently with the
ignorant and wayward, since he himself is beset with weakness. 3 Because of this he is

obligated to offer sacrifice for his own sins just as he does for those of the people. [4] And
no one takes this honor for himself, but only when called by God, just as Aaron was.
[5] So also Christ did not exalt himself to be made a high priest, but was appointed by
him who said to him, "You are my Son, today I have begotten you"; [6] as he says also in
another place, "You are a priest forever, after the order of Melchizedek."
[7] In the days of his flesh, Jesus offered up prayers and supplications, with loud cries
and tears, to him who was able to save him from death, and he was heard because of his
reverence. [8] Although he was a son, he learned obedience through what he suffered. [9] And
being made perfect, he became the source of eternal salvation to all who obey him, [10] being
designated by God a high priest after the order of Melchizedek.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

VERSE

Mark 10:45

P Even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.

HOLY GOSPEL ~ *Mark 10:32–45*

P The Holy Gospel according to St. Mark, the tenth chapter.
C **Glory to You, O Lord.**

[32] And they were on the road, going up to Jerusalem, and Jesus was walking ahead of
them. And they were amazed, and those who followed were afraid. And taking the twelve
again, he began to tell them what was to happen to him, [33] saying, "See, we are going up
to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes,
and they will condemn him to death and deliver him over to the Gentiles. [34] And they will
mock him and spit on him, and flog him and kill him. And after three days he will rise."
[35] And James and John, the sons of Zebedee, came up to him and said to him, "Teacher,
we want you to do for us whatever we ask of you." [36] And he said to them, "What do you
want me to do for you?" [37] And they said to him, "Grant us to sit, one at your right hand
and one at your left, in your glory." [38] Jesus said to them, "You do not know what you are
asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with
which I am baptized?" [39] And they said to him, "We are able." And Jesus said to them, "The
cup that I drink you will drink, and with the baptism with which I am baptized, you will be

baptized, [40] but to sit at my right hand or at my left is not mine to grant, but it is for those
for whom it has been prepared." [41] And when the ten heard it, they began to be indignant
at James and John. [42] And Jesus called them to him and said to them, "You know that those
who are considered rulers of the Gentiles lord it over them, and their great ones exercise
authority over them. [43] But it shall not be so among you. But whoever would be great
among you must be your servant, [44] and whoever would be first among you must be slave
of all. [45] For even the Son of Man came not to be served but to serve, and to give his life
as a ransom for many."

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

NICENE CREED

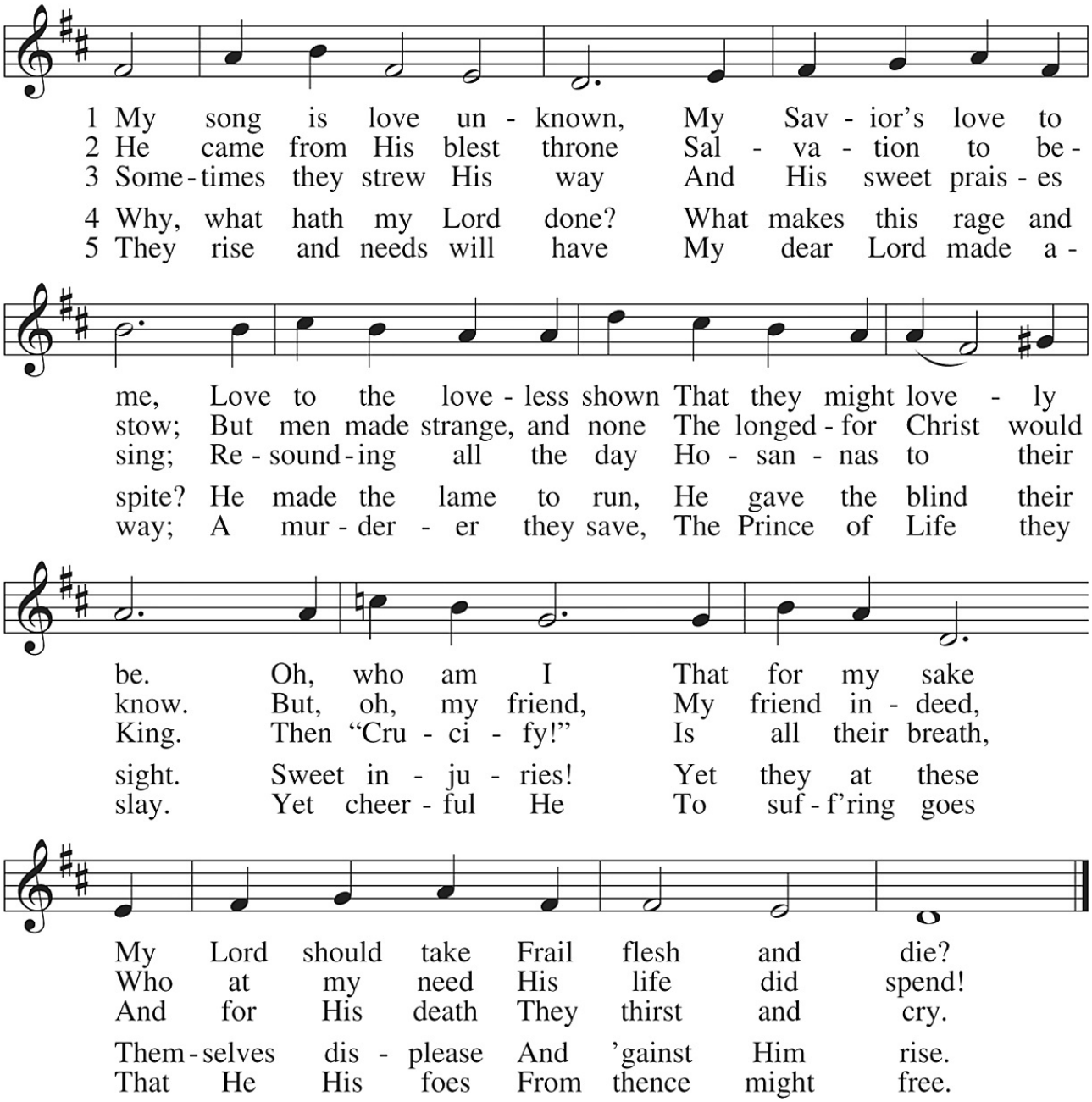
C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

HYMN OF THE DAY ~ My Song Is Love Unknown 430



6 In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home
But mine the tomb
Wherein He lay.

7 Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

SERMON ~ "Free to Serve" *Mark 10:32–45*

Stand

P The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus. *Philippians 4:7*

C **Amen.**

PRAYER OF THE CHURCH *[1 Timothy 2:1-4]*

Sit

OFFERING

Giving to the church is an act of worship and a privilege of membership.
Those who wish to give online may do so at
http://tiny.cc/TrinityDonate
or simply use the QR code:

SERVICE OF THE SACRAMENT

PREFACE

P The Lord be with you. *2 Timothy 4:22*
C **And also with you.**

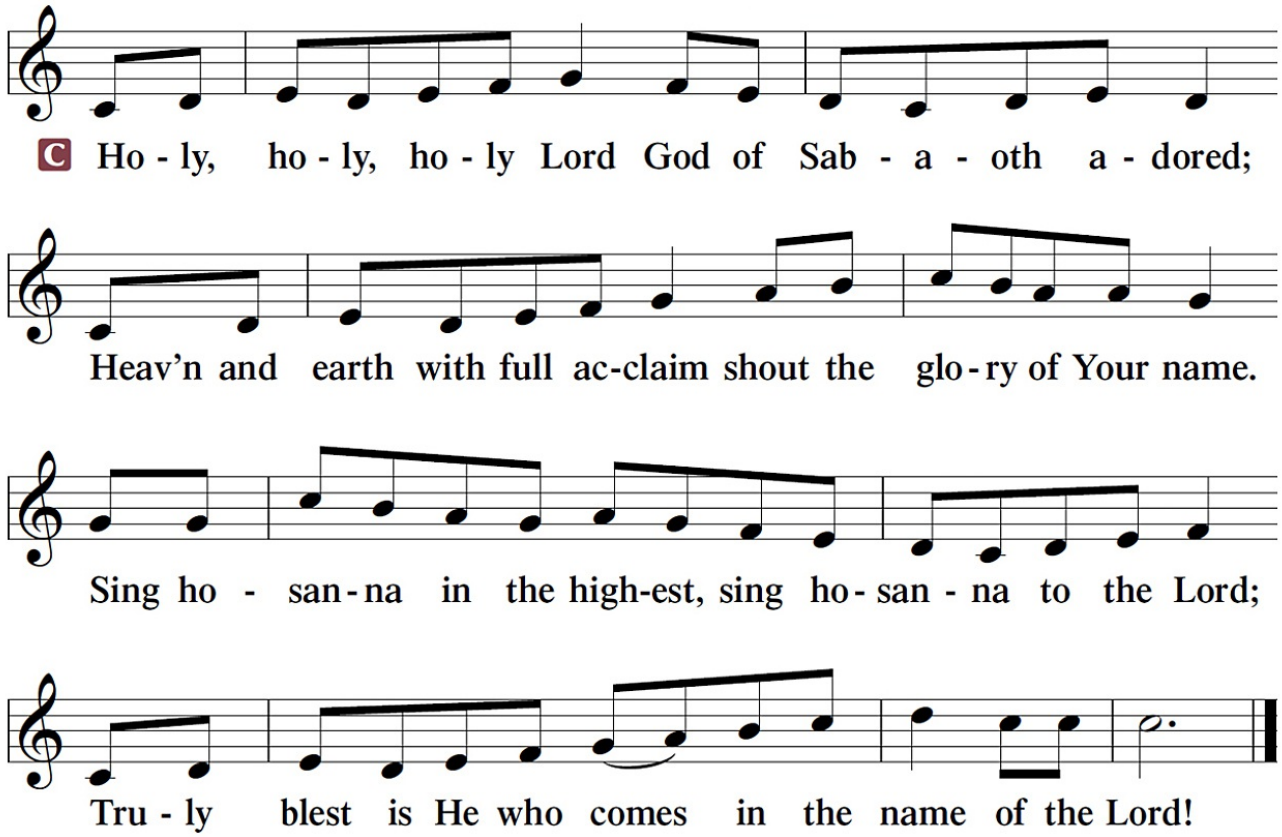
P Lift up your hearts. *[Colossians 3:1]*
C **We lift them to the Lord.**

P Let us give thanks unto the Lord, our God. *[Psalm 136]*
C **It is right to give Him thanks and praise.**

The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy* *Isaiah 6:3; Matthew 21:9*



Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."
Hosanna is a Hebrew word of praise meaning "save us now."

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

Matthew 6:9-13

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from ✠ evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

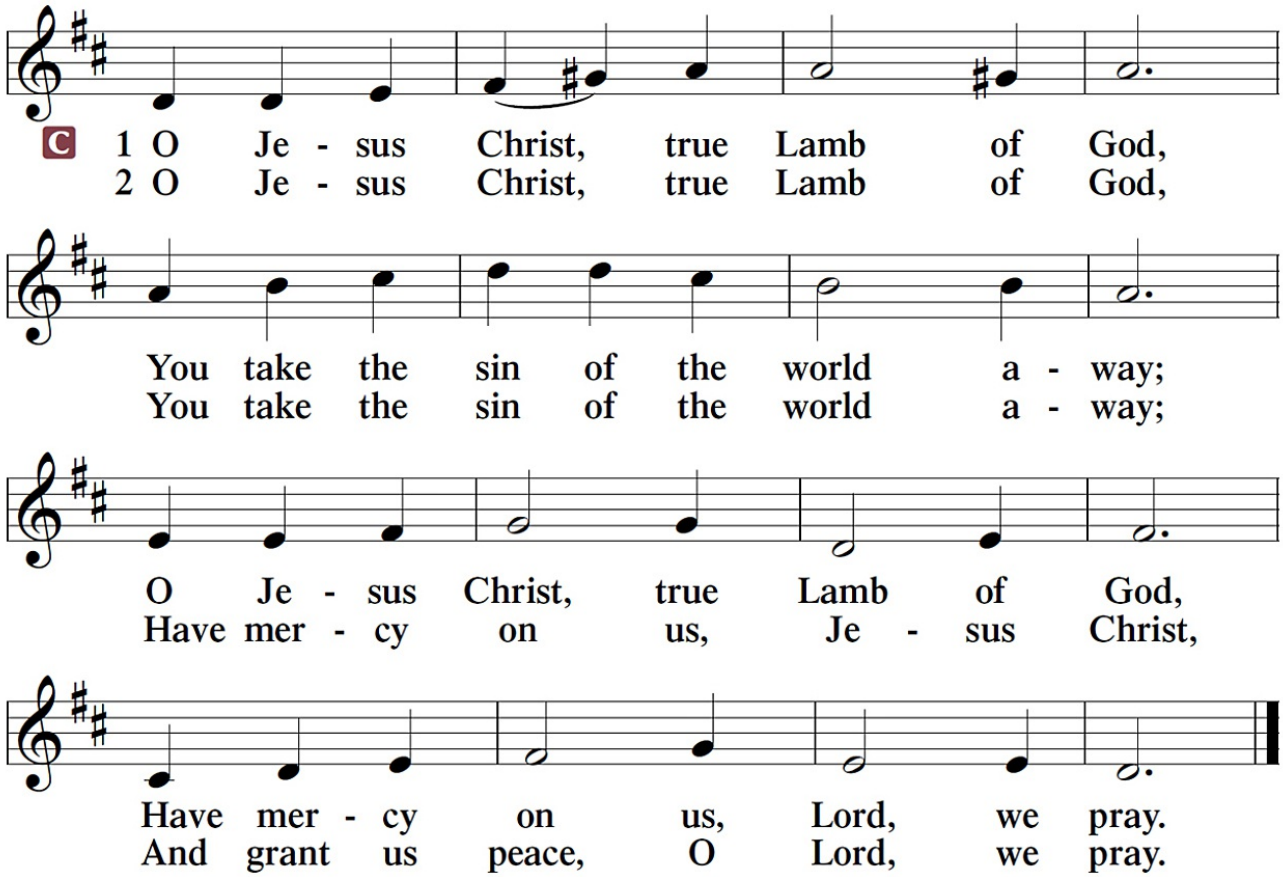
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord* *John 20:19*

P The peace of the Lord be with you always.
C **Amen.**

AGNUS DEI ~ *Lamb of God* *John 1:29*



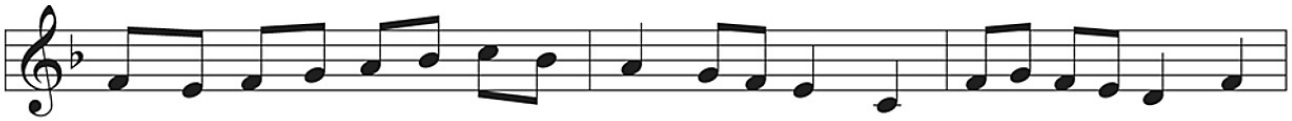
Sit

DISTRIBUTION

P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.
C **Amen.**

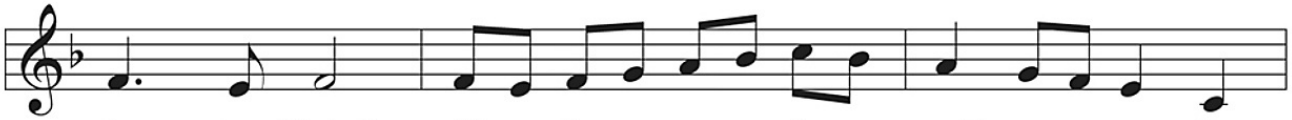
P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
C **Amen.**

DISTRIBUTION HYMNS ~ God's Own Child, I Gladly Say It 594



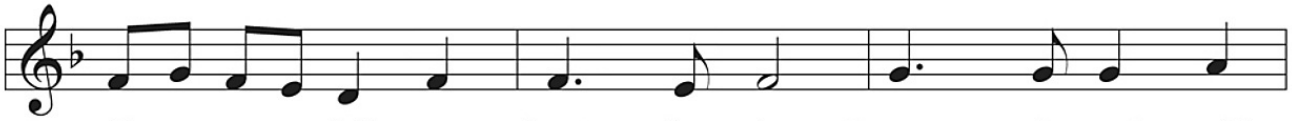
1 God's own child, I glad - ly say it: I am bap - tized
2 Sin, dis - turb my soul no long - er: I am bap - tized
3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized

4 Death, you can - not end my glad - ness: I am bap - tized
5 There is noth - ing worth com - par - ing To this life - long



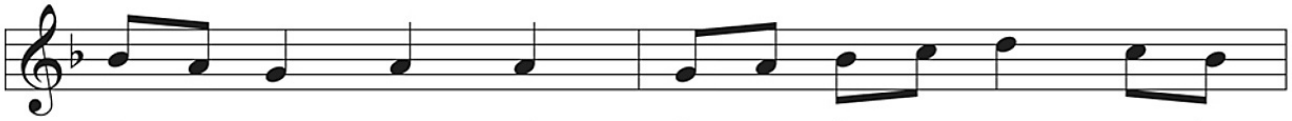
in - to Christ! He, be - cause I could not pay it,
in - to Christ! I have com - fort e - ven strong - er:
in - to Christ! Drop your ug - ly ac - cu - sa - tion,

in - to Christ! When I die, I leave all sad - ness
com - fort sure! O - pen - eyed my grave is star - ing:



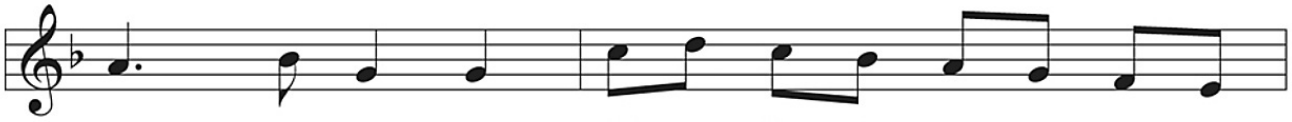
Gave my full re - demp - tion price. Do I need earth's
Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
I am not so soon en - ticed. Now that to the

To in - her - it par - a - dise! Though I lie in
E - ven there I'll sleep se - cure. Though my flesh a -



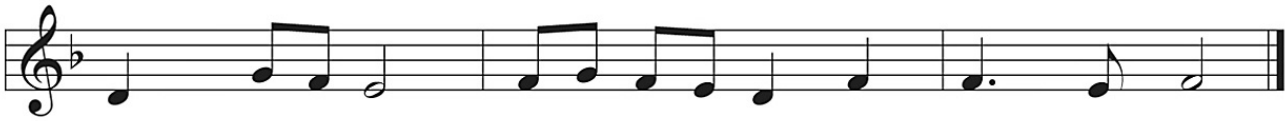
trea - sures man - y? I have one worth
con - science seize me Since my Bap - tism
font I've trav - eled, All your might has

dust and ash - es Faith's as - sur - ance
waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
did re - lease me In a dear for -
come un - rav - eled, And, a - gainst your

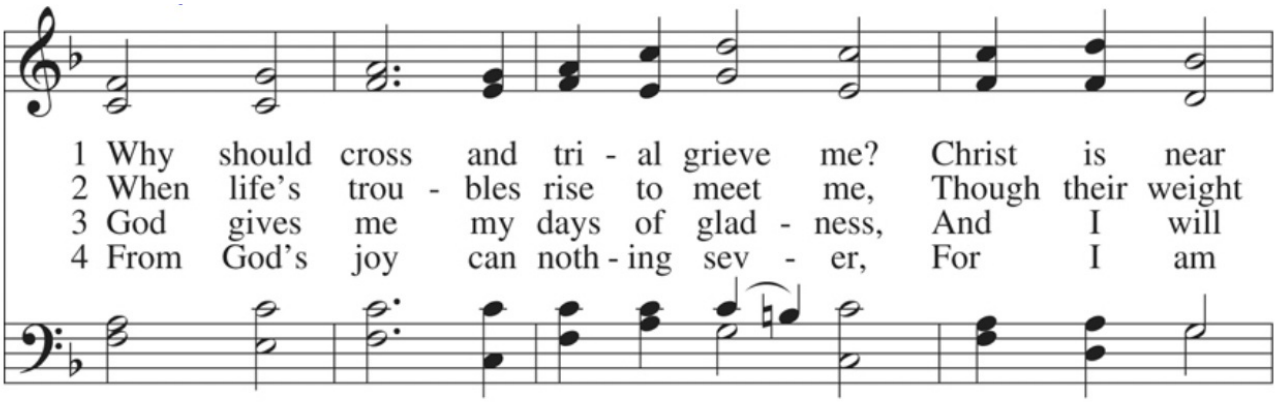
bright - ly flash - es: Bap - tism has the
tin - ues prais - ing: I am bap - tized



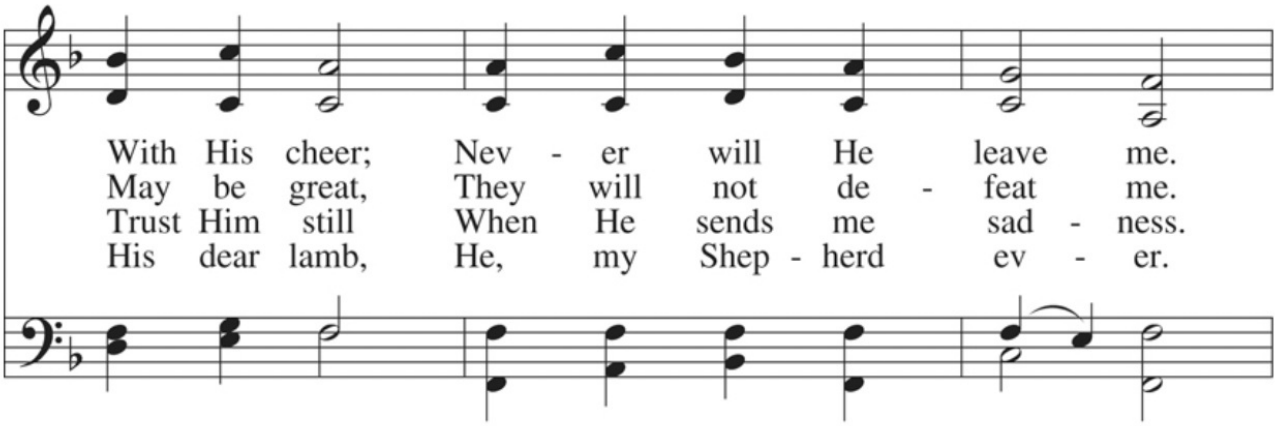
va - tion free Last - ing to e - ter - ni - ty!
giv - ing flood, Sprin - kling me with Je - sus' blood?
tyr - an - ny, God, my Lord, u - nites with me!

strength di - vine To make life im - mor - tal mine.
in - to Christ; I'm a child of par - a - dise!

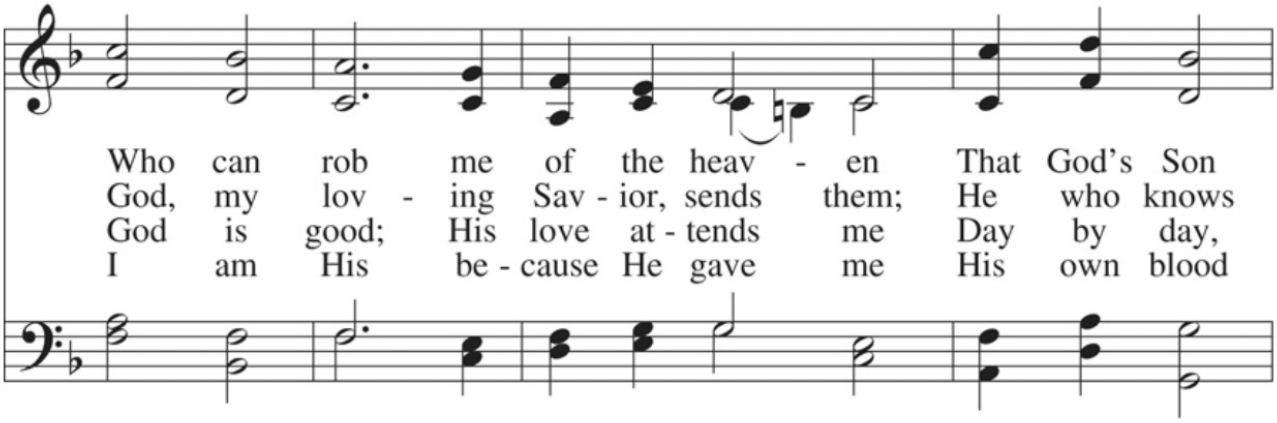
Why Should Cross and Trial Grieve Me 756



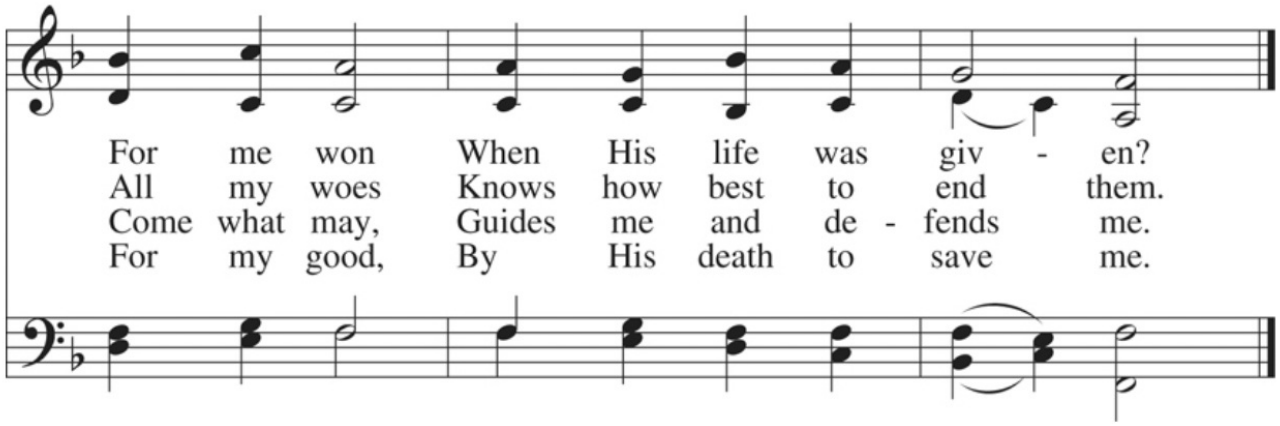
1 Why should cross and tri - al grieve me? Christ is near
2 When life's trou - bles rise to meet me, Though their weight
3 God gives me my days of glad - ness, And I will
4 From God's joy can noth - ing sev - er, For I am



With His cheer; Nev - er will He leave me.
May be great, They will not de - feat me.
Trust Him still When He sends me sad - ness.
His dear lamb, He, my Shep - herd ev - er.

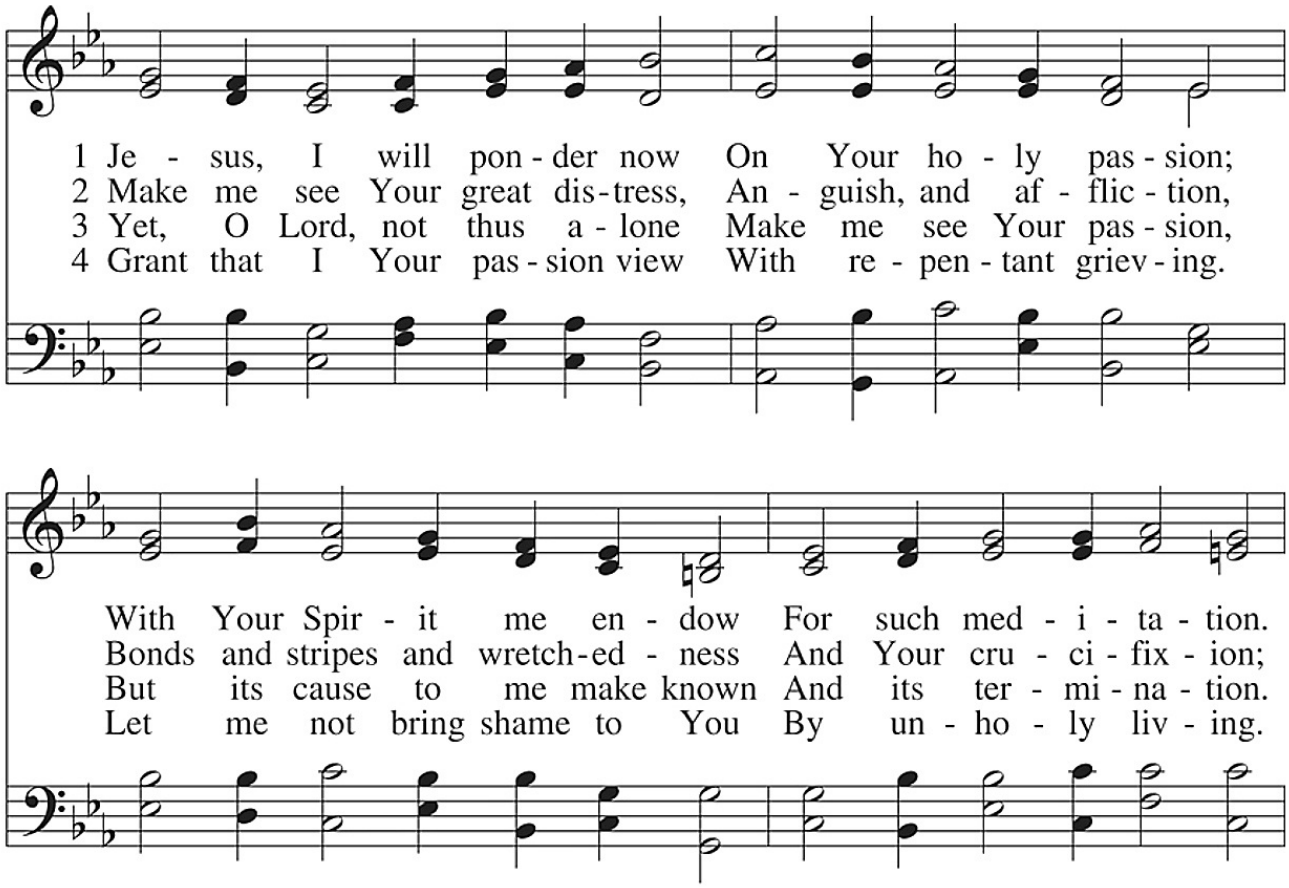


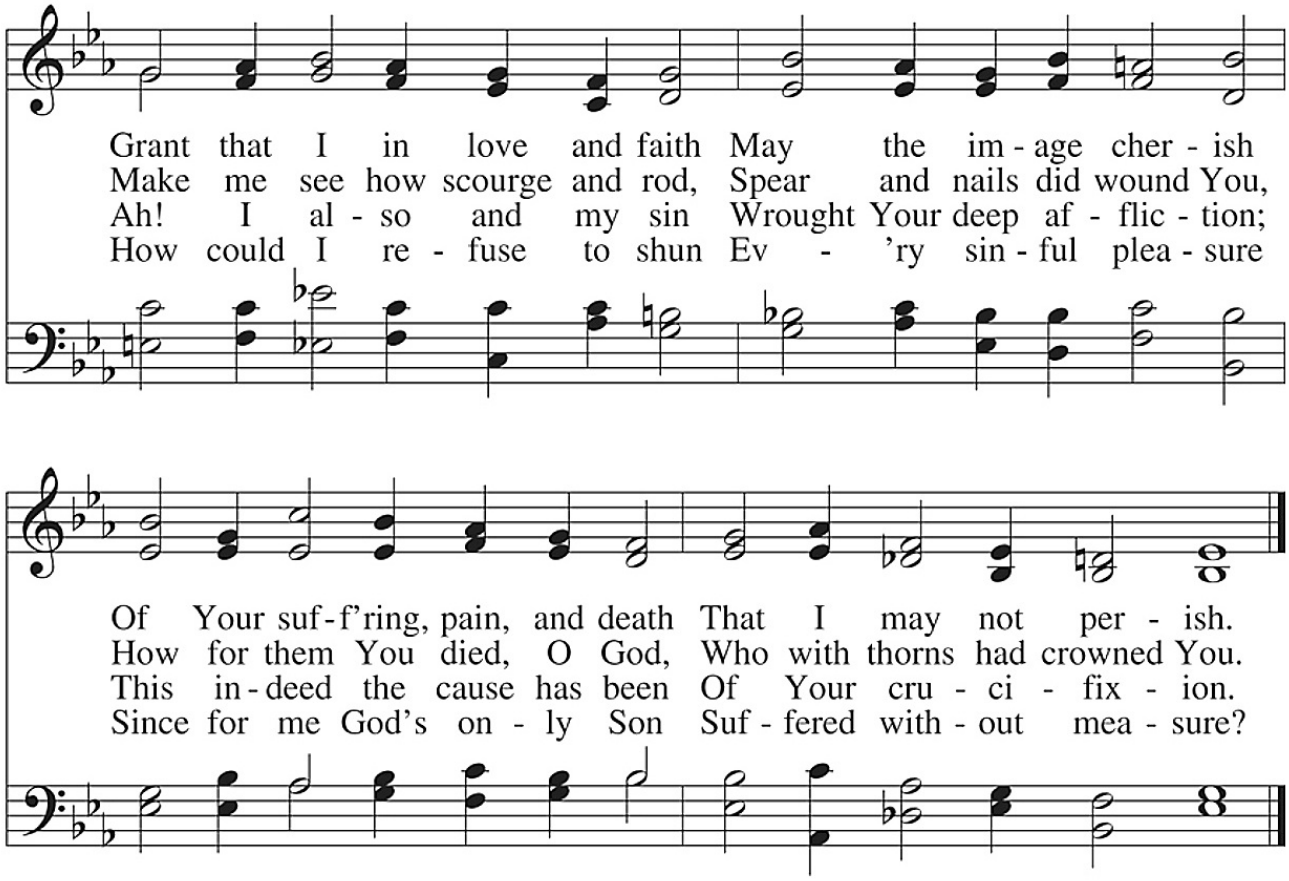
Who can rob me of the heav - en That God's Son
God, my lov - ing Sav - ior, sends them; He who knows
God is good; His love at - tends me Day by day,
I am His be - cause He gave me His own blood



5 Now in Christ, death cannot slay me,
Though it might,
Day and night,
Trouble and dismay me.
Christ has made my death a portal
From the strife
Of this life
To His joy immortal!

Jesus, I Will Ponder Now 440





5 If my sins give me alarm
And my conscience grieve me,
Let Your cross my fear disarm;
Peace of conscience give me.
Help me see forgiveness won
By Your holy passion.
If for me He slays His Son,
God must have compassion!

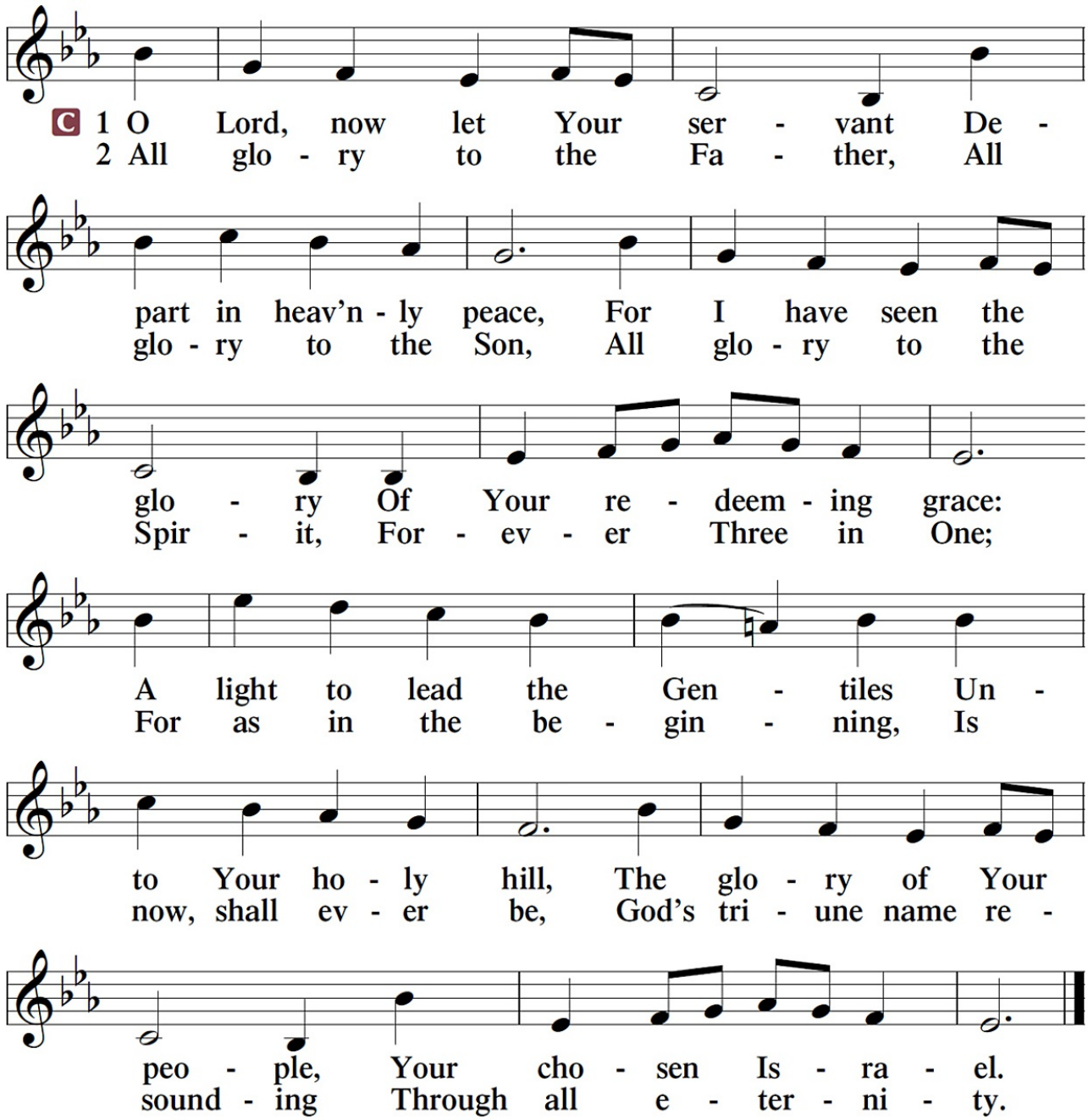
6 Graciously my faith renew;
Help me bear my crosses,
Learning humbleness from You,
Peace mid pain and losses.
May I give You love for love!
Hear me, O my Savior,
That I may in heav'n above
Sing Your praise forever.

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

C **Amen.**

NUNC DIMITTIS ~ *Song of Simeon* *Luke 2:29-32*



POST-COMMUNION COLLECT

A Let us pray.

A Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICAMUS and BENEDICTION

A Let us bless the Lord. *[Psalm 103:1]*

C **Thanks be to God.**

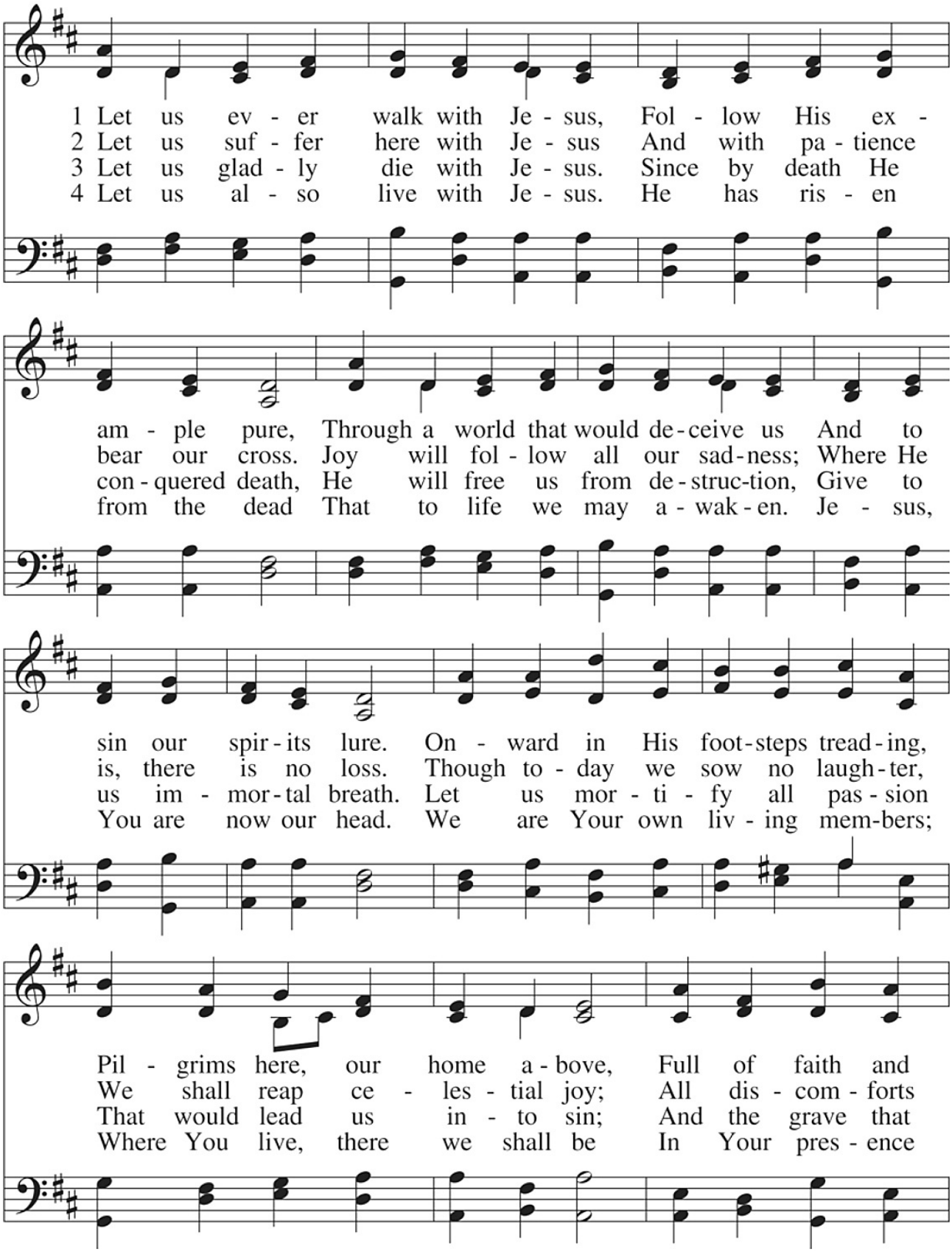
P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

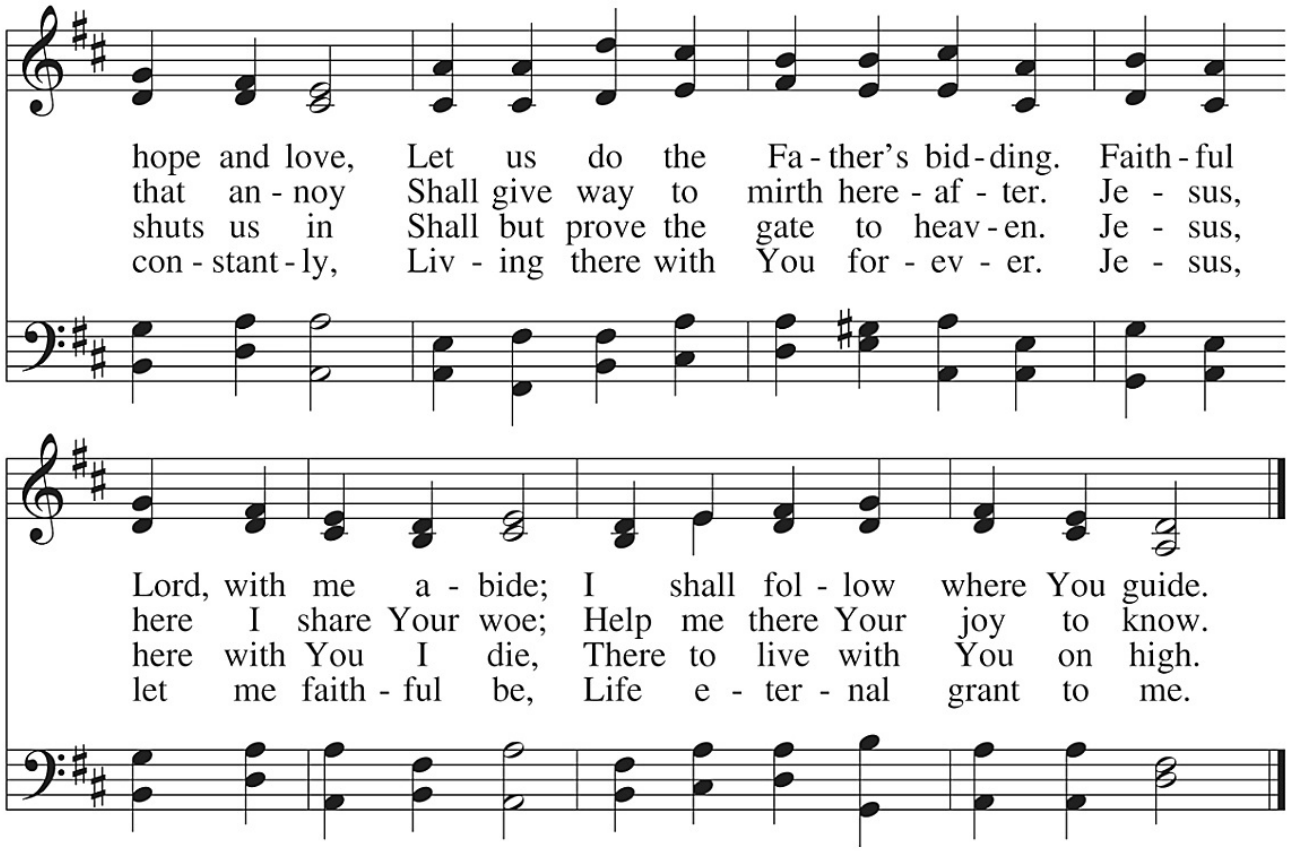
C **Amen.**

Sit

✠ *Soli Deo Gloria* ✠

CLOSING HYMN ~ Let Us Ever Walk with Jesus 685





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JOIN US FOR THESE UPCOMING SERVICES

Lent 5 — March 20, 2024 – 9:00 AM and 6:30 PM
"Crosswords" — Matthew 27:41-44

Maundy Thursday — March 28, 2024 – 9:00 AM and 6:30 PM
"A Bloody Place for Bloody Christians" — Exo. 24:3-11; 1 Cor. 10:16-17; Mark 14:12-26

Good Friday — March 29, 2024 *Tre Ore* – 12:00-3:00 PM
"Finally" — March 29, 2024 *Tenebrae* – 6:30 PM
Isaiah 52:13–53:12; John 19:17-30

Easter Vigil — March 30, 2024 – 7:30 PM
"Our Hope and Joy This Night"

Easter Sunrise — March 31, 2024 – 6:30 AM
"Absolute Certainty" — Job 19:23-27

Easter Sunday — March 31, 2024 – 9:00 AM
"Our Faithful and Living Bridegroom" — Mark 16:1-8